

(Mo-Yr: 11-2016-11-2016)

| CHECK# | DATE     | VENDOR                      | ADDRESS                    | DESCRIPTION                              | AMOUNT   |
|--------|----------|-----------------------------|----------------------------|------------------------------------------|----------|
| 028343 | 11/07/16 | CUMMINS, MARIE              | ARCO, ID 83213             | PER DIEM - ANNUAL CONVENTION             | 119.57   |
| 028344 | 11/07/16 | WILSON, JOEL                | ARCO, ID 83213             | PER DIEM - ANNUAL CONVENTION             | 119.57   |
| 028345 | 11/09/16 | BROWNE, TERI                | MOORE, ID 83255            | PER DIEM - BEHAVIOR FOUNDATIONS          | 38.00    |
| 028346 | 11/09/16 | TAYLOR, ROCHELLE            | ARCO, ID 83213             | PER DIEM - BEHAVIOR FOUNDATIONS          | 57.63    |
| 028347 | 11/14/16 | A & A MARKET                | ARCO, ID 83255             | FOOD FOR OCTOBER                         | 502.89   |
|        |          |                             |                            | SUPPLIES FOR OCTOBER                     | 6.49     |
|        |          |                             |                            | SCHOOL BOARD WORK MEETING DINNER         | 11.55    |
| 028348 | 11/14/16 | ADVANCED AUTOWORKS          | ARCO, ID 83213             | BATTERY FOR NEW TRAVEL BUS               | 74.00    |
|        |          |                             |                            | 8D BATTERIES FOR 437 - NEW TRAVEL BUS    | 387.97   |
|        |          |                             |                            | FILTER                                   | 1.76     |
|        |          |                             |                            | OIL ETC                                  | 203.73   |
|        |          |                             |                            | TIRE RAMPS & DRAIN PAN                   | 53.98    |
|        |          |                             |                            | AIR FILTER FOR 2000 CHEV SILVERADO       | 18.91    |
|        |          |                             |                            | RADIATOR CAP                             | 15.98    |
|        |          |                             |                            | BLUE DEF                                 | 12.99    |
|        |          |                             |                            | AIR BRAKE FTG                            | 39.98    |
|        |          |                             |                            | FLOUR LT W/25' CORD                      | 29.99    |
|        |          |                             |                            | REFILL KIT & NITRILE GLOVE FOR MECHANICS | 67.97    |
|        |          |                             |                            | RAIN WASH & WIPER BLADES                 | 28.45    |
|        |          |                             |                            | 20 OZ WHEEL CLN                          | 6.99     |
|        |          |                             |                            | NYLON CLAMP                              | 3.49     |
|        |          |                             |                            | 20 PC WIRE TIES                          | 5.49     |
|        |          |                             |                            | HOSE CLAMP                               | 11.90    |
|        |          |                             |                            | RADIATOR CAP                             | 23.97    |
|        |          |                             |                            | SEALED BEAM                              | 43.96    |
|        |          |                             |                            | 24 OZ WHEEL CLEAN                        | 13.98    |
|        |          |                             |                            | ENGINE PAINT                             | 6.99     |
|        |          |                             |                            | 4 PK SILVER ANODIZED                     | 2.99     |
|        |          |                             |                            | GRIP N GO TERRY                          | 12.08    |
|        |          |                             |                            | UNIONS & AIR BRAKE FITTINGS              | 35.10    |
|        |          |                             |                            | PUSH BTN SW                              | 10.99    |
|        |          |                             |                            | TRI - POWER BELT                         | 86.84    |
|        |          |                             |                            | 6 PACK PAPER                             | 4.99     |
| 028349 | 11/14/16 | AIRGAS INTERMOUNTAIN INC    | DALLAS , TX 75267-6015     | HAZMAT FEE                               | 4.11     |
|        |          |                             |                            | GAS NOZZEL                               | 9.09     |
|        |          |                             |                            | DIFFUSER                                 | 4.97     |
|        |          |                             |                            | CYLENDAR RENTAL                          | 22.63    |
| 028350 | 11/14/16 | ALSCO/AMERICAN LINEN        | BLACKFOOT, ID 83221        | LAUNDRY SERVICE FOR COVERALLS            | 44.07    |
|        |          |                             |                            | LAUNDRY SERVICE FOR COVERALLS            | 44.07    |
| 028351 | 11/14/16 | AMERICAN COMMUNICATION INC. | IDAHO FALLS, ID 83402      | REPEATER FEE SITE RENT                   | 149.44   |
| 028352 | 11/14/16 | APPLE INC.                  | DALLAS, TX 75284-6095      | IPAD PRO 32 GB                           | 1,737.00 |
| 028353 | 11/14/16 | ATC COMMUNICATIONS          | ALBION, ID 83311           | BUS BARN INTERNET                        | 61.75    |
|        |          |                             |                            | INTERNET                                 | 432.50   |
|        |          |                             |                            | HES PHONES                               | 60.70    |
|        |          |                             |                            | 8950 - DO FAX                            | 67.76    |
|        |          |                             |                            | 8246 - BHS FAX                           | 59.62    |
|        |          |                             |                            | 8241 - BUS BARN                          | 69.33    |
|        |          |                             |                            | 8504 - MESSAGE BOARD                     | 63.58    |
| 028354 | 11/14/16 | BARRY GOOD SPEECH, INC.     | BLACKFOOT, ID 83221        | SLP SERVICES FOR OCT. 2016               | 336.51   |
|        |          |                             |                            | SLP SERVICES FOR OCT. 2016               | 3,028.55 |
| 028355 | 11/14/16 | BROWNE, REBECCA             | MOORE, ID 83255            | REIMB - STATE XC                         | 77.90    |
| 028356 | 11/14/16 | BUTTE HIGH SCHOOL           | ARCO, ID 83213             | FALL IDLA CLASSES                        | 1,875.00 |
| 028357 | 11/14/16 | BUTTE SCHOOL FOOD SERVICE   | ARCO, ID 83213             | SNACKS FOR DRIVER TRAINING 10/26/16      | 28.00    |
| 028358 | 11/14/16 | CDWG GOVERNMENT INC         | Chicago, IL 60675-1515     | PROSAFE 16 PORT GIGABIT ETHERNET SW      | 161.49   |
|        |          |                             |                            | NETGEAR 5 PORT SWITCH                    | 33.20    |
| 028359 | 11/14/16 | CHESBRO MUSIC CO            | IDAHO FALLS, ID 83403-2009 | JUPITER BASS TROMBONE - PARTIAL          | 1,870.77 |
|        |          |                             |                            | MUSIC                                    | 248.34   |
|        |          |                             |                            | JUPITER BASS TROMBONE - PARTIAL          | 429.23   |
| 028360 | 11/14/16 | CITY OF ARCO                | ARCO, ID 83213             | WSG - AEES                               | 315.37   |
|        |          |                             |                            | WSG - J. WILSON                          | 95.21    |
|        |          |                             |                            | WSG - BUS BARN                           | 93.15    |
|        |          |                             |                            | WSG - BHS/BMS                            | 500.30   |
| 028361 | 11/14/16 | DEMCO INC.                  | MADISON, WI 53708-8048     | LIBRARY SUPPLIES                         | 23.52    |
|        |          |                             |                            | LIBRARY SUPPLIES                         | 91.33    |
| 028362 | 11/14/16 | DIERS HOME IMPROVEMENT      | ARCO, ID 83213             | PAD LOCK                                 | 12.99    |
|        |          |                             |                            | LOCKS FOR DOOR - NEW TRAVEL BUS          | 33.94    |
| 028363 | 11/14/16 | EMPLOYER SHARE FICA/M CARE  | ,                          | MED/EMPLOYER SHARE - 112016              | 153.61   |
|        |          |                             |                            | FICA/EMPLOYERS SHARE - 112016            | 308.85   |
|        |          |                             |                            | FICA/EMPLOYERS SHARE - 112016            | 267.24   |
|        |          |                             |                            | FICA/EMPLOYERS SHARE - 112016            | 19.10    |
|        |          |                             |                            | FICA/EMPLOYERS SHARE - 112016            | 4,152.22 |
|        |          |                             |                            | FICA/EMPLOYERS SHARE - 112016            | 4,895.27 |
|        |          |                             |                            | FICA/EMPLOYERS SHARE - 112016            | 1,098.12 |
|        |          |                             |                            | FICA/EMPLOYERS SHARE - 112016            | 85.22    |
|        |          |                             |                            | FICA EMPLOYERS SHARE - 112016            | 546.87   |
|        |          |                             |                            | MED EMPLOYER SHARE - 112016              | 427.89   |
|        |          |                             |                            | MED EMPLOYER SHARE - 112016              | 51.82    |
|        |          |                             |                            | MED/EMPLOYER SHARE - 112016              | 30.62    |
|        |          |                             |                            | MED EMPLOYER SHARE - 112016              | 408.80   |
|        |          |                             |                            | MED EMPLOYER SHARE - 112016              | 667.51   |
|        |          |                             |                            | MED EMPLOYER SHARE - 112016              | 802.28   |
|        |          |                             |                            | FICA/EMPLOYER SHARE - 112016             | 44.62    |
|        |          |                             |                            | FICA EMPLOYERS SHARE - 112016            | 1,104.40 |
|        |          |                             |                            | FICA/EMPLOYERS SHARE - 112016            | 82.02    |
|        |          |                             |                            | FICA/EMPLOYERS SHARE - 112016            | 207.20   |
|        |          |                             |                            | FICA/EMPLOYERS SHARE - 112016            | 227.16   |
| 028364 | 11/14/16 | EXXONMOBIL                  | DES MOINES, IA 50368-8938  | FUEL - TRIP BUS                          | 385.29   |
|        |          |                             |                            | FUEL - TRANS VEHICLE                     | 66.55    |
|        |          |                             |                            | FUEL                                     | 11.99    |
|        |          |                             |                            | FUEL                                     | 55.76    |
|        |          |                             |                            | FUEL                                     | 15.01    |
|        |          |                             |                            | FUEL                                     | 45.54    |

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| CHECK# | DATE     | VENDOR                             | ADDRESS                        | DESCRIPTION                            | AMOUNT   |
|--------|----------|------------------------------------|--------------------------------|----------------------------------------|----------|
|        |          |                                    |                                | FUEL - YELLOW BUSES                    | 1,521.08 |
|        |          |                                    |                                | FUEL                                   | 18.66    |
|        |          |                                    |                                | FUEL                                   | 58.60    |
| 028365 | 11/14/16 | FOOD SERVICES OF AMERICA           | SEATTLE, WA 98124-1846         | FOOD FOR OCTOBER                       | 1,113.15 |
|        |          |                                    |                                | SUPPLIES FOR OCTOBER                   | 38.81    |
| 028366 | 11/14/16 | GAMETT'S LOST RIVER SANITATION     | MOORE, ID 83255                | HES GARBAGE                            | 51.00    |
| 028367 | 11/14/16 | GEM STATE PAPER & SUPPLY           | TWIN FALLS, ID 83303-0469      | JANITORIAL SUPPLIES                    | 532.74   |
| 028368 | 11/14/16 | GEORGE & JESSE'S TIRE              | RIGBY, ID 83442                | SUMITOMO TRACTION TIRES FOR NEW TR     | 2,035.00 |
| 028369 | 11/14/16 | GREAT AMERICA FINANCIAL SVCS       | DALLAS, TX 75266-0831          | VARIOUS COPIER SYSTEMS                 | 809.26   |
| 028370 | 11/14/16 | HOWE WATER DISTRICT                | HOWE, ID 83244                 | HES WATER                              | 84.00    |
| 028371 | 11/14/16 | HUMAN DYNAMICS & DIAGNOSTICS       | IDAHO FALLS, ID 83404-6486     | BI SERVICES                            | 1,497.65 |
|        |          |                                    |                                | BI SERVICES                            | 1,228.15 |
| 028372 | 11/14/16 | IDAHO FALLS SCHOOL DIST. #91       | IDAHO FALLS, ID 83401-4073     | CHILD FIND 2016-2017                   | 50.00    |
| 028373 | 11/14/16 | IDAHO SCHOOL BOARDS ASSOC.         | BOISE, ID 83707-4797           | ANNUAL CONVENTION REG - M. CUMMINS     | 745.00   |
|        |          |                                    |                                | ANNUAL CONVENTION REG - J. WILSON      | 745.00   |
| 028374 | 11/14/16 | IRRIGATION CENTERS                 | ARCO, ID 83213                 | TIRE VALVES FOR NEW TRAVEL BUS - 437   | 18.00    |
| 028375 | 11/14/16 | JARDINE, SHEILA                    | ARCO, ID 83213                 | REIMB POSTAGE - HEARING AID REPAIR     | 16.67    |
| 028376 | 11/14/16 | JW PEPPER & SON, INC               | EXTON, PA 19341                | SHIPPING                               | 14.99    |
|        |          |                                    |                                | HANDCLAP                               | 50.00    |
|        |          |                                    |                                | BAD                                    | 35.00    |
|        |          |                                    |                                | IRON MAN                               | 65.00    |
| 028377 | 11/14/16 | Kenworth Sales Company             | Idaho Falls, ID 83401          | FUEL RAIL PRESSURE SENSON FOR 08-1     | 213.44   |
|        |          |                                    |                                | FUEL PRESSURE RELIEF VALVE FOR 08-1 &  | 312.97   |
| 028378 | 11/14/16 | LA QUINTA INN & SUITES IDAHO FALLS | IDAHO FALLS, ID 83406          | ROOMS - 2 NIGHTS STATE VOLLEYBALL      | 1,260.00 |
| 028379 | 11/14/16 | LOST RIVER HOSPITAL                | ARCO, ID 83213                 | PHYSICAL - R. PEARSON                  | 85.00    |
| 028380 | 11/14/16 | MCT, INC.                          | MISSOULA, MT 59802-4718        | DEPOSIT FOR "THE TORTOISE VERSUS TH    | 500.00   |
| 028381 | 11/14/16 | Meadow Gold Dairy                  | Denver, CO 80271 0960          | MILK & DAIRY FOR OCTOBER               | 1,150.48 |
| 028382 | 11/14/16 | METAL SPECIALTIES & HARDWARE       | ARCO, ID 83213                 | MAINTENANCE SUPPLIES                   | 3.70     |
|        |          |                                    |                                | POP RIVETS FOR 437 & RENTAL OF RIVET C | 12.50    |
| 028383 | 11/14/16 | NICHOLAS & COMPANY                 | SALT LAKE CITY, UT 84145       | FOOD FOR OCTOBER                       | 989.88   |
|        |          |                                    |                                | SUPPLIES FOR OCTOBER                   | 74.50    |
| 028384 | 11/14/16 | OETC                               | SALEM, OR 97301                | EPSON POWERLITE LCD PROJECTOR          | 2,036.00 |
| 028385 | 11/14/16 | PERSI                              | BOISE, ID 83720-0078           | UNUSED SL EMPLOYERS - 112016           | 496.43   |
|        |          |                                    |                                | UNUSED SICK LEAVE - 112016             | 518.04   |
|        |          |                                    |                                | UNUSED SICK LEAVE - 112016             | 564.15   |
|        |          |                                    |                                | UNUSED SICK LEAVE - 112016             | 1,800.82 |
|        |          |                                    |                                | UNUSED SICK LEAVE - 112016             | 7,787.35 |
|        |          |                                    |                                | UNUSED SICK LEAVE - 112016             | 6,237.91 |
|        |          |                                    |                                | EMPLOYER PERSI - 112016                | 440.81   |
|        |          |                                    |                                | EMPLOYER PERSI - 112016                | 31.20    |
|        |          |                                    |                                | EMPLOYER PERSI - 112016                | 678.46   |
|        |          |                                    |                                | EMPLOYER PERSI - 112016                | 52.00    |
|        |          |                                    |                                | EMPLOYER PERSI - 112016                | 271.41   |
|        |          |                                    |                                | UNUSED EMPLOYER S L - 112016           | 133.05   |
|        |          |                                    |                                | UNUSED SICK LEAVE - 112016             | 36.50    |
|        |          |                                    |                                | UNUSED SICK LEAVE - 112016             | 2,385.83 |
|        |          |                                    |                                | UNUSED SICK LEAVE - 112016             | 731.73   |
|        |          |                                    |                                | UNUSED SICK LEAVE - 112016             | 349.34   |
|        |          |                                    |                                | UNUSED SICK LEAVE - 112016             | 936.94   |
|        |          |                                    |                                | UNUSED SICK LEAVE - 112016             | 1,333.48 |
|        |          |                                    |                                | UNUSED SICK LEAVE - 112016             | 96.93    |
| 028386 | 11/14/16 | PITNEY BOWES                       | PITTSBURGH, PA 15250-7887      | POSTAGE                                | 520.99   |
| 028387 | 11/14/16 | PORTERS OFFICE PRODUCTS            | REXBURG, ID 83440              | WHITE ART PAINT - 1 GALLON             | 17.89    |
|        |          |                                    |                                | ELMERS GLUE - 1 GALLON                 | 13.67    |
|        |          |                                    |                                | XACTO PENCIL SHARPENER                 | 8.23     |
| 028388 | 11/14/16 | PRAXAIR DIST. INC.                 | Dallas, TX 75312-0812          | GLOVE                                  | 22.00    |
|        |          |                                    |                                | SHADE 5 VISORS                         | 30.20    |
|        |          |                                    |                                | WELDING SUPPLIES                       | 161.16   |
|        |          |                                    |                                | WELPER MIG PLIERS                      | 124.40   |
| 028389 | 11/14/16 | REGENCE BLUE SHIELD OF IDAHO       | SEATTLE, WA 98124-3500         | HEALTH INSURANCE - 112016              | 1,117.52 |
|        |          |                                    |                                | HEALTH INS. BENEFIT - 112016           | 684.18   |
|        |          |                                    |                                | HEALTH INSURANCE - 112016              | 1,676.28 |
|        |          |                                    |                                | HEALTH INSURANCE - 112016              | 66.66    |
|        |          |                                    |                                | HEALTH INSURANCE - 112016              | 18.38    |
|        |          |                                    |                                | HEALTH INSURANCE - 112016              | 6,037.45 |
|        |          |                                    |                                | HEALTH INSURANCE - 112016              | 5,724.14 |
|        |          |                                    |                                | HEALTH INSURANCE - 112016              | 405.19   |
|        |          |                                    |                                | HEALTH INSURANCE - 112016              | 558.76   |
|        |          |                                    |                                | HEALTH INSURANCE - 112016              | 515.90   |
|        |          |                                    |                                | HEALTH INSURANCE - 112016              | 521.90   |
|        |          |                                    |                                | HEALTH INSURANCE - 112016              | 558.76   |
|        |          |                                    |                                | HEALTH INSURANCE - 112016              | 1,112.75 |
| 028390 | 11/14/16 | ROCKY MOUNTAIN POWER               | PORTLAND, OR 97256-0001        | POWER                                  | 4,528.39 |
|        |          |                                    |                                | POWER - BUS BARN                       | 220.22   |
| 028391 | 11/14/16 | SAM'S CLUB MC/SYNCB                | ORLANDO, FL 32896-0016         | HEATER FOR DRIVER'S LOUNGE             | 119.00   |
| 028392 | 11/14/16 | SCHOLASTIC READING CLUB            | JEFFERSON CITY , MO 65102-7504 | LIBRARY BOOKS                          | 60.00    |
|        |          |                                    |                                | HES LIBRARY BOOKS                      | 10.00    |
|        |          |                                    |                                | LIBRARY BOOKS                          | 23.00    |
|        |          |                                    |                                | LIBRARY BOOKS                          | 20.00    |
|        |          |                                    |                                | LIBRARY BOOKS                          | 30.00    |
|        |          |                                    |                                | LIBRARY BOOKS                          | 8.00     |
|        |          |                                    |                                | LIBRARY BOOKS                          | 62.00    |
|        |          |                                    |                                | LIBRARY BOOKS                          | 62.00    |
|        |          |                                    |                                | LIBRARY BOOKS                          | 31.00    |
|        |          |                                    |                                | LIBRARY BOOKS                          | 19.00    |
|        |          |                                    |                                | LIBRARY BOOKS                          | 11.00    |
|        |          |                                    |                                | LIBRARY BOOKS                          | 33.00    |
|        |          |                                    |                                | LIBRARY BOOKS                          | 6.00     |
|        |          |                                    |                                | LIBRARY BOOKS                          | 67.00    |
|        |          |                                    |                                | LIBRARY BOOKS                          | 17.00    |
|        |          |                                    |                                | LIBRARY BOOKS                          | 63.00    |
|        |          |                                    |                                | LIBRARY BOOKS                          | 18.00    |

(Mo-Yr: 11-2016-11-2016)

| CHECK# | DATE     | VENDOR                           | ADDRESS                       | DESCRIPTION                             | AMOUNT   |
|--------|----------|----------------------------------|-------------------------------|-----------------------------------------|----------|
|        |          |                                  |                               | LIBRARY BOOKS                           | 5.00     |
|        |          |                                  |                               | LIBRARY BOOKS                           | 46.00    |
| 028393 | 11/14/16 | SMITTY'S BODY SHOP               | ARCO, ID 83213                | WINDSHEILD INSTALLATION FOR #05-1       | 162.50   |
| 028394 | 11/14/16 | TOOLS FOR SCHOOLS                | EMMETT, ID 83617              | FOOD FOR OCTOBER                        | 2,068.88 |
|        |          |                                  |                               | SUPPLIES FOR OCTOBER                    | 47.99    |
|        |          |                                  |                               | COMMODITIES FOR OCTOBER                 | 845.90   |
| 028395 | 11/14/16 | UNUM LIFE INSURANCE              | ATLANTA, GA 30384-6946        | LIFE INSURANCE BENEFI - 112016          | 4.53     |
|        |          |                                  |                               | LIFE INSURANCE BENEFI - 112016          | 14.48    |
|        |          |                                  |                               | LIFE INSURANCE BENEFI - 112016          | 0.18     |
|        |          |                                  |                               | LIFE INSURANCE BENEFI - 112016          | 73.22    |
|        |          |                                  |                               | LIFE INSURANCE BENEFI - 112016          | 32.69    |
|        |          |                                  |                               | LIFE INSURANCE BENEFI - 112016          | 0.45     |
|        |          |                                  |                               | LIFE INSURANCE BENEFI - 112016          | 10.95    |
|        |          |                                  |                               | LIFE INSURANCE BENEFI - 112016          | 5.50     |
|        |          |                                  |                               | LIFE INSURANCE BENEFI - 112016          | 2.76     |
|        |          |                                  |                               | LIFE INSURANCE BENEFI - 112016          | 65.75    |
|        |          |                                  |                               | LIFE INSURANCE BENEFI - 112016          | 12.57    |
|        |          |                                  |                               | LIFE INSURANCE BENEFI - 112016          | 6.74     |
|        |          |                                  |                               | LIFE INSURANCE BENEFI - 112016          | 14.20    |
|        |          |                                  |                               | LIFE INSURANCE BENEFI - 112016          | 13.70    |
|        |          |                                  |                               | LIFE INSURANCE BENEFI - 112016          | 5.50     |
|        |          |                                  |                               | LIFE INSURANCE BENEFI - 112016          | 3.99     |
|        |          |                                  |                               | LIFE INSURANCE BENEFI - 112016          | 2.29     |
| 028396 | 11/14/16 | VALLEY CO-OPS, INC               | JEROME, ID 83338              | PROPANE - SCHOOL                        | 967.50   |
|        |          |                                  |                               | PROPANE - SCHOOL                        | 859.27   |
|        |          |                                  |                               | TANK RENT                               | 1.06     |
|        |          |                                  |                               | PROPANE - SCHOOL                        | 28.38    |
|        |          |                                  |                               | TANK RENT                               | 1.06     |
|        |          |                                  |                               | TANK RENT                               | 1.06     |
|        |          |                                  |                               | PROPANE - HOWE                          | 451.50   |
|        |          |                                  |                               | PROPANE - BUS BARN                      | 113.65   |
|        |          |                                  |                               | PROPANE - SCHOOL                        | 380.94   |
|        |          |                                  |                               | PROPANE - SUPT HOUSE                    | 105.14   |
|        |          |                                  |                               | PROPANE - SCHOOL                        | 1,451.25 |
| 028397 | 11/14/16 | VERIZON WIRELESS                 | DALLAS, TX 75266-0108         | CELL PHONES                             | 343.40   |
| 028398 | 11/14/16 | WELLS FARGO BANK REMITTANCE      | CAROL STREAM, IL 601974-641   | X-ACTO MANUAL PENCIL SHARPENER          | 9.98     |
|        |          |                                  |                               | PENS                                    | 12.75    |
|        |          |                                  |                               | WORKING LUNCHEON - IN SERVICE           | 187.27   |
|        |          |                                  |                               | KEYS FOR KEYBOARD                       | 13.69    |
|        |          |                                  |                               | MEAL FOR SCHOOL BOARD WORK MTG - L      | 43.99    |
|        |          |                                  |                               | 10 PK SANDISK SK HC 8GB MEMORY CARD     | 39.52    |
|        |          |                                  |                               | COMPUTER REPAIR                         | 269.00   |
|        |          |                                  |                               | AMAZON - BHS/BMS LIBRARY BOOK ORDER     | 385.01   |
|        |          |                                  |                               | LIBRARY BOOKS                           | 135.76   |
|        |          |                                  |                               | FUN WITH PHONICS MAT                    | 353.98   |
|        |          |                                  |                               | IKEA FLUNS MAGAZINE FILE                | 21.00    |
|        |          |                                  |                               | GUIDECRAFT MOBILE BOOK ORGANIZER SI     | 762.80   |
|        |          |                                  |                               | CLASSROOM MANAGEMENT POCKET CHAF        | 10.99    |
|        |          |                                  |                               | 6-STATION BUHL BASIC CASSETTE LISTENI   | 141.19   |
|        |          |                                  |                               | BALT DOUBLE SIDED EASEL                 | 185.91   |
|        |          |                                  |                               | MAGNETIC TIME TRACKER                   | 21.74    |
|        |          |                                  |                               | GRID CEILING HANGERS PKG OF 10          | 24.90    |
|        |          |                                  |                               | BIRCH 30 CUBBY TRAY                     | 432.52   |
|        |          |                                  |                               | 3-IPAD PRO BACK COVER & SHIPPING        | 47.33    |
|        |          |                                  |                               | ABAZAR 10 PCS 8 GB USB FLASH DRIVE - CI | 57.98    |
| 028399 | 11/14/16 | WESTERN STATES EQUIPMENT CO.     | SEATTLE, WA 98124-3805        | SEAL O RING                             | 23.05    |
|        |          |                                  |                               | O-RINGS & ELBOW FITTINGS FOR 99-1       | 62.35    |
|        |          |                                  |                               | SEAL O RINGS                            | 114.81   |
|        |          |                                  |                               | ** VOID **                              | 0.00     |
| 028400 | 11/16/16 | BUTTE COUNTY ASSESSOR            | ARCO, ID 83213                | PARTICIPANT FEE                         | 45.00    |
| 028401 | 11/16/16 | AM FIDELITY FLEX                 | OKLAHOMA, OK 73125-9889       | SEMI ANNUAL SERVICE SUPPORT             | 5,203.50 |
| 028402 | 11/21/16 | ATS INLAND NW                    | SPOKANE VALLEY, WA 99206-3616 | REIMBURSE PARKING 3 DAYS                | 36.00    |
| 028403 | 11/21/16 | CUMMINS, MARIE                   | ARCO, ID 83213                | TIRE REPAIR                             | 15.00    |
| 028404 | 11/21/16 | NATHAN'S SERVICE CENTER          | ARCO, ID 83213                | STIHL CHAIN                             | 24.00    |
|        |          |                                  |                               | GAS TO GET SPRINKLER PARTS              | 33.38    |
| 028405 | 11/21/16 | SHORE TEL INC.                   | CHICAGO, IL 60673-1287        | AES PHONES                              | 115.69   |
|        |          |                                  |                               | EX CURR PHONES                          | 77.12    |
|        |          |                                  |                               | DO PHONES                               | 231.38   |
|        |          |                                  |                               | BHS/BMS PHONES                          | 347.06   |
|        |          |                                  |                               | SPED PHONES                             | 77.12    |
| 028406 | 11/21/16 | WILLIAMS, ARDITH                 | ARCO, ID 83213                | PER DIEM - EARLY YEARS CONF             | 118.62   |
| 028407 | 11/22/16 | State Department of Education    | Boise, ID 83720-0027          | R. BROWNE ALT AUTH - ABCTE FEE          | 100.00   |
| 028408 | 11/22/16 | State Department of Education    | Boise, ID 83720-0027          | R. CLARK - RENEW ALT AUTH FEE           | 100.00   |
| 028409 | 11/30/16 | AIRGAS INTERMOUNTAIN INC         | DALLAS , TX 75267-6015        | CO2 REFILL                              | 51.59    |
|        |          |                                  |                               | 75/25 REFILL                            | 38.54    |
|        |          |                                  |                               | HAZMAT & DELIVERY                       | 39.27    |
| 028410 | 11/30/16 | ARCO ADVERTISER                  | ARCO, ID 83213                | 2 REAMS CANARY YELLOW PAPER             | 18.24    |
|        |          |                                  |                               | 1000 PO's                               | 169.60   |
|        |          |                                  |                               | PUBLISH STATEMENT OF CONDITION          | 63.25    |
| 028411 | 11/30/16 | BEST WESTERN PLUS UNIVERSITY INN | MOSCOW , ID 83843             | ROOMS FOR STATE FOOTBALL                | 2,099.80 |
| 028412 | 11/30/16 | BUTTE COUNTY ASSESSOR            | ARCO, ID 83213                | TITLE TRANSFER FEE - TRAVEL BUS         | 14.00    |
| 028413 | 11/30/16 | D & S ELECTRICAL SUPPLY CO.      | POCATELLO, ID 83206-2502      | BALLASTS                                | 190.10   |
|        |          |                                  |                               | GE ELECTRONIC BALLASTS                  | 232.57   |
| 028414 | 11/30/16 | IASA                             | BOISE, ID 83705               | 2017 SUBSCRIPTION - ID ED EMPLOYMENT '  | 64.00    |
| 028415 | 11/30/16 | IHSAA                            | BOISE, ID 83704               | ** VOID **                              | 0.00     |
| 028416 | 11/30/16 | Kenworth Sales Company           | Idaho Falls, ID 83401         | 7" ROUND LED STOP/TAIL LIGHT            | 33.73    |
| 028417 | 11/30/16 | LA QUINTA INN                    | COEUR D'ALENE, ID 83814       | STATE FOOTBALL ROOMS - 2 NIGHTS         | 1,501.00 |
| 028418 | 11/30/16 | LA QUINTA INN & SUITES POCATELLO | POCATELLO, ID 83201           | ROOM - STATE XC                         | 357.00   |
| 028419 | 11/30/16 | LOST RIVER HEALTH CLINIC         | ARCO, ID 83213                | PHYSICAL DOT - C. BLATTNER              | 85.00    |
| 028420 | 11/30/16 | PRAXAIR DIST. INC.               | Dallas, TX 75312-0812         | STARGON REFILL                          | 164.00   |
|        |          |                                  |                               | HAZMAT & DELIVERY                       | 26.89    |
|        |          |                                  |                               | STARGON REFILL                          | 62.00    |

(Mo-Yr: 11-2016-11-2016)

| CHECK# | DATE     | VENDOR                        | ADDRESS               | DESCRIPTION                           | AMOUNT |
|--------|----------|-------------------------------|-----------------------|---------------------------------------|--------|
| 028421 | 11/30/16 | RIO GRANDE                    | ALBUQUERQUE, NM 87121 | WELDING SUPPLIES                      | 198.89 |
| 028422 | 11/30/16 | SOUTHEASTERN DIST HEALTH DEPT | POCATELLO, ID 83201   | 2016-2017 HEALTH INSP FOR BHS         | 195.00 |
|        |          |                               |                       | 2016-2017 HEALTH INSP FOR HES         | 195.00 |
| 028423 | 11/30/16 | TAYLOR, ROCHELLE              | ARCO, ID 83213        | REIMBURSE CLASSROOM SUPPLY MONEY      | 150.00 |
| 028424 | 11/30/16 | The Riverside Hotel           | Boise, ID 83714       | ROOM FOR A. WILLIAMS - EARLY YEARS CC | 182.00 |
| 028425 | 11/30/16 | USI                           | WOBURN, MA 01888-4105 | 4 ROLLS LAMINATE FILM FOR BHS/BMS     | 176.55 |
| 028426 | 11/30/16 | VALLEY OFFICE SYSTEMS         | IDAHO FALLS, ID 83401 | CONTRACT OVERAGE - COPIES             | 33.40  |
| 028427 | 11/30/16 | VERNON STEEL INC.             | IDAHO FALLS, ID 83403 | ALUMINUM PLATE                        | 271.43 |
| 028428 | 11/30/16 | WESTERN MOUNTAIN BUS SALES    | NAMPA, ID 83686       | ELECTRODE BOOTS FOR WEBASTO & FRE     | 69.46  |
|        |          |                               |                       | WEBASTO IGNITION UNIT                 | 292.39 |
|        |          |                               |                       | KIT SURGE TANK M2 & FREIGHT           | 341.92 |
|        |          |                               |                       | PNEUMATIC ACTUATOR                    | 398.80 |
|        |          |                               |                       | WINDSHEILD FOR 05-1 & FREIGHT         | 506.74 |
|        |          |                               |                       | MUDFLAP REPAIR                        | 28.25  |
|        |          |                               |                       | PA MICROPHONE FOR 10-2                | 51.37  |
|        |          |                               |                       | CABLE IGNITION 7MM                    | 16.94  |
| 028429 | 11/30/16 | OETC                          | SALEM, OR 97301       | IETA MEMBERSHIP                       | 75.00  |
|        |          |                               |                       | IETA CONFERENCE                       | 150.00 |
| 028430 | 11/30/16 | TETON FIRE AND SECURITY, INC. | IDAHO FALLS, ID 83401 | QUARTERLY ALARM MONITOR - AES         | 96.00  |
|        |          |                               |                       | QUARTERLY ALARM MONITOR - BHS         | 96.00  |